



Kendriya Vidyalaya No.2 Ishapore

Session 2023-24

CLASS-III,V,VI,VII,VIII

Select List - 1

## Admission Notice

1. Provisional select list 1 has been published for admission in class-III,V,VI,VII,VIII for the academic session 2023-24.
2. Admission would be taken strictly as per select list, subject to the verification of documents and eligibility.
3. Parents are instructed to visit the vidyalaya in the allotted time-slot to take admission as per given date schedule-

S.N.	CLASS	Select list no.	Date & Time
1	5	ALL SHORTLISTED CANDIDATES	18.04.2023 – 8 AM TO 10:30AM
2	3,6,7,8	ALL SHORTLISTED CANDIDATES	18.04.2023 – 11 AM TO 1:30PM

4. if they failed to intimate Vidyalaya Authority by 19/04/2023, 3 P.M. it will be presumed that they are not willing to admit their child and their candidature will be cancelled.
5. Parents are requested to bring all original documents with one set of Xerox copy for verification. Parents are requested to bring **Debit card/Credit card etc for online payment of fees.**
6. **List of original documents to be produced at the time of Admission-**
  - A. **Birth Certificate** of the child issued by competent Govt. authority.
  - B. **Service Certificate** showing the number of transfer during the preceding 7 years duly signed and stamped by the head of office bearing the name, designation full postal address, landline number, and other relevant particulars in block letter.
  - C. **Current salary slips** of parent if falling to service category I to IV.
  - D. **Address proof** documents such as Ration card / Electric bill/ LPG Receipt etc.
  - E. **Caste certificate** in respect of SC / ST/ OBC (Non-Creamy layer) issued by the competent authority in concerned State Govt./Union govt.**For OBC-NCL certificate must be issued only after 31/03/2020. EWS certificate should be issued by DM/ADM/Collector/DC/ADC/SDM/SDO etc. as per annexure – III given in school website**
  - F. A certificate of **retirement / Discharge** for Uniformed Defence employee, wherever applicable.
  - G. **Two Recent Passport size photographs** of the candidate.
  - H. **Self-Declaration Format** (To be downloaded from Vidyalaya Website)

  
Admission I/C

  
Principal

**KV NO.2 ISHAPORE**  
**PROVISIONAL SELECT LIST 1 FOR ADMISSION IN CLASS III**  
**SESSION - 2023-24**

**UR**

Lottery No	REG.NO	FORM NO	CLASS	NAME OF STUDENT
1	III/46	1157	III	MD UZAIR KHAN
2	III/58	1034	III	ANUSHKA PAL
3	III/21	964	III	YASHITA
4	III/86	961	III	ANKITA
<b>SC</b>				
1	III/76	1084	III	SAMPRETI KAPAT
2	III/68	910	III	PRIYANSH KUMAR
<b>ST</b>				
1	III/157	1311	III	JOEL SAREN
<b>OBC(NCL)</b>				
1	III/102	1168	III	AYUSH DAS
2	III/56	881	III	AIZA YASHFEEN
3	III/128	1380	III	INAAYA TAHREEM

*S. Khan*  
17/04/23  
Admission i/c

*[Signature]*  
Principal 17/04/2023

**KV NO.2 ISHAPORE**  
**PROVISIONAL SELECT LIST 1 FOR ADMISSION IN CLASS V**  
**SESSION - 2023-24**

**UR**

Lottery No	REG.NO	FORM NO	CLASS	NAME OF STUDENT
1	V/154	810	V	SAPTARSHI KUNDU
2	V/119	962	V	RUPCHAND
3	V/130	1337	V	HIMASHU SEKHAR
4	V/34	853	V	RIDA ANWAR
5	V/08	943	V	ARADHYA SINGH
6	V/159	1353	V	SAMRIDDHI SUMAN
7	V/16	988	V	ANUVA HALDER
8	V/140	1217	V	DIKSHA BHARTI
9	V/47	909	V	ANUSMITA CHAKRABORTY
10	V/105	1117	V	AMAN KUMAR
11	V/112	1196	V	ARNAV PANDEY
12	V/139	1137	V	SHOVAN BISWAS
13	V/59	1042	V	ANUSREE PAUL
14	V/41	793	V	BIDISHA HALDER
15	V/146	1226	V	AROHI MANDAL
<b>SC</b>				
1	V/176	837	V	GURKIRAT SINGH
2	V/118	1335	V	SHASHANK BARIK
3	V/90	1068	V	AMAN CHOUDHARY
4	V/132	1332	V	ANSH SAHA
<b>ST</b>				
1	V/198	1267	V	SNEHLATA RANI
2	V/95	883	V	RIK BARUA
<b>OBC(NCL)</b>				
1	V/38	1058	V	LAKSHIKA VERMA
2	V/166	1338	V	ARHAAN AFZAL
3	V/123	1089	V	SANGITA SHIL
4	V/167	1269	V	NAITIK SHAW
5	V/168	1200	V	RAMEEZ AHMAD
6	V/129	1301	V	HARSHIT RAJ ROY
7	V/79	915	V	ADITYA BHADRA
8	V/120	1291	V	SHEHNAZ PARVEEN

*S. Khan*  
 12/04/23  
 Admission i/c

*[Signature]*  
 12/4/2023  
 Principal

**KV NO.2 ISHAPORE**  
**PROVISIONAL SELECT LIST 1 FOR ADMISSION IN CLASS VI**  
**SESSION - 2023-24**

**UR**

Lottery No	REG.NO	FORM NO	CLASS	NAME OF STUDENT
1	VI/4	1083	VI	HOIMANTI KAPAT
2	VI/59	1135	VI	ADITYA KUMAR RISHAV
3	VI/05	830	VI	SAYAN BARAL
4	VI/48	963	VI	GYANCHAND
5	VI/53	1336	VI	RITIKA KUMARI
<b>SC</b>				
1	VI/30	825	VI	DEEDHITI SARKAR
<b>ST</b>				
1	VI/38	876	VI	ABIR SARDAR
<b>OBC(NCL)</b>				
1	VI/14	874	VI	AYUSH SHAW
2	VI/44	1126	VI	ABHISHEK KUMAR SHAW

  
12/04/23  
Admission i/c

  
12/04/2023  
Principal

**KV NO.2 ISHAPORE**  
**PROVISIONAL SELECT LIST 1 FOR ADMISSION IN CLASS VII**  
**SESSION - 2023-24**

**UR**

Lottery No	REG.NO	FORM NO	CLASS	NAME OF STUDENT
1	VII/20	1156	VII	MD. RIZWAN KHAN
2	VIII/33	1136	VII	ARYA NANDINI
<b>OBC(NCL)</b>				
1	VII/39	1360	VII	ARYAN BHAGAT

*S. Khan*  
17/04/23  
Admission i/c

*[Signature]*  
Principal 17/04/2023

**KV NO.2 ISHAPORE**  
**PROVISIONAL SELECT LIST 1 FOR ADMISSION IN CLASS VIII**  
**SESSION - 2023-24**

**UR**

<b>Lottery No</b>	<b>REG.NO</b>	<b>FORM NO</b>	<b>CLASS</b>	<b>NAME OF STUDENT</b>
1	VIII/15	951	VIII	RAJDEEP SARKAR
2	VIII/42	1388	VIII	PRAYUKTA GHOSH
<b>SC</b>				
1	VIII/03	831	VIII	SUSMITA BARAL
<b>OBC(NCL)</b>				
1	VIII/80	1115	VIII	ZAID KHURSHID

*S. K. Singh*  
12/04/23  
Admission i/c

*[Signature]*  
Principal 12/4/2023

Government of \_\_\_\_\_  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_  
son/daughter/wife of \_\_\_\_\_ permanent resident of  
\_\_\_\_\_, Village/Street  
\_\_\_\_\_, Post Office \_\_\_\_\_, District \_\_\_\_\_ in the  
State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose  
photograph is attested below belongs to Economically Weaker Sections, since the gross annual  
income\* of his/her "family"\*\*\* is below Rs. 8lakh (Rupees Eight Lakh only) for the financial  
year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of

Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

**Recent Passport size  
Attested Photograph of  
the Applicant**

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.